

National Youth Engineering Challenge

Official State Delegation Listing

State of _____

The following named people will constitute our state delegation to the National Youth Engineering Challenge, September 24-26 2017, West Lafayette, Indiana. (Please include contestants, coaches, parents, Extension staff, and others representing your state.) In the event names of delegates are not known by September 15, please notify us of the number you expect to attend the workshops and banquet. The head chaperone is to pay registration fees for the entire delegation.

PLACE "X" BY PERSONS PARTICIPATING IN WORKSHOPS AND BANQUET

	CONTESTANTS NAMES	ADDRESSES	WORKSHOP	BANQUET
1.	_____ (Aerospace)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
2.	_____ (Aerospace)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
3.	_____ (Bicycle)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
4.	_____ (Electric/Energy)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
5.	_____ (Lawn Tractor)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
6.	_____ (Micro-tractor)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
7.	_____ (Micro-tractor)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
8.	_____ (Micro-tractor)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
9.	_____ (Micro-tractor)	_____ _____	_____	_____
	Telephone: _____	Email: _____		
10.	_____ (Small Engine)	_____ _____	_____	_____
	Telephone: _____	Email: _____		

Contestants (continued)

	NAME	ADDRESSES	WORKSHOP	BANQUET
11.	_____	_____	_____	_____
	(Robotics)	_____		
	Telephone: _____	Email: _____		
12.	_____	_____	_____	_____
	(Robotics)	_____		
	Telephone: _____	Email: _____		
13.	_____	_____	_____	_____
	(Robotics)	_____		
	Telephone: _____	Email: _____		
14.	_____	_____	_____	_____
	(Robotics)	_____		
	Telephone: _____	Email: _____		
15.	_____	_____	_____	_____
	(Tractor)	_____		
	Telephone: _____	Email: _____		
16.	_____	_____	_____	_____
	(Welding)	_____		
	Telephone: _____	Email: _____		

Non-Contestants

17.	_____	_____	_____	_____
	(Head Chaperone)	_____		
	Telephone: _____	Email: _____		
18.	_____	_____	_____	_____
	(Title)	_____		
	Telephone: _____	Email: _____		
19.	_____	_____	_____	_____
	(Title)	_____		
	Telephone: _____	Email: _____		

Attach additional sheet if more space is needed.

FINANCIAL SUMMARY

REGISTRATION FEES

Contestants — \$70.00 x _____ (number) = _____ ""
 Non-contestants — \$90.00 x _____ (number) = _____

SUBMITTED BY: _____ **TOTAL DUE \$** _____

Checks should be made payable to **PURDUE UNIVERSITY**. Please pay upon arrival.

Return this form to Roger Tormoehlen, Agricultural and Biological Engineering Dept., Purdue University, 225 South. University Street., West Lafayette, IN 47907 by **September 15, 2017**.